

Grant Year 2022



P.O. Box 1325, Fairfield, IA 52556  
Ph/fax: 641-472-0758  
Email: gjcf0758@windstream.net  
www.greaterjeffersoncountyfoundation.org

Admin	use only	#	_____
		Rank	_____
<b>GDMF</b>		GJCF	_____
\$		Item	_____
Check#	_____		
1 <sup>st</sup> POP Notice	_____	2 <sup>nd</sup>	_____

## 2022 Official Annual Grant Application DEADLINE: JUNE 1, 2022 4:00 PM CDT

Date \_\_\_\_\_ (ex: 6/6/2010)      Amount Requested \$ \_\_\_\_\_

The EIN (Employer Identification) Number (also known as Tax ID #) of your organization is:

\* \_\_\_\_\_

Name of Organization \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

\*Is your organization an IRS 501©3 not-for-profit?      \_\_\_ Yes      \_\_\_ No

\*If No, is your organization a 170b unit of government? \_\_\_ Yes      \_\_\_ No

\*If No, you must have a fiscal agent. Please list name, address, phone & fiscal agent contact person

\_\_\_\_\_ fiscal agent EIN# \_\_\_\_\_

\*Letter of Support from the Fiscal Agent

**Is this request for a capital expense item \_\_\_\_\_ or for 'operational' purposes \_\_\_\_\_?**

I. Describe how these grant funds are to be used.

II. Project focus area: (circle the most appropriate)

- |                               |                         |
|-------------------------------|-------------------------|
| a. Children, Youth & Families | b. Community Betterment |
| b. Health & Human Services    | d. Education            |
| e. Environmental              | f. Arts & Culture       |

Has the Applicant applied for funds for this project from any other sources, foundations, or organizations? \_\_\_\_\_YES\_\_\_\_\_NO

If Yes, how much? \_\_\_\_\_ Was the request approved? \_\_\_\_\_

If rejected, why?

I. If a capital expense item, describe where item(s) will be placed in service and how it will be used.

II. Explain how this item or funds will be used to enhance your organization's operation.

III. List projected expenses for this request. How are cost estimates determined?

**\*Attach any available quotes for this purchase. LIMIT ATTACHED ESTIMATES TO ONE PAGE**

IV. Describe your organization's charitable purpose, program activities, and population number of Jefferson County residents served? What percentage of your organization's funds benefit Jefferson County?

V. **\*ALL** grant applications must contain a copy of the organization's most recent balance sheet, statement of revenues and expenditures.

**\*Applications will NOT be considered without this documentation\***

VI. Are you incorporated? yes\_\_\_\_no\_\_\_\_Are you tax exempt? yes\_\_\_\_no\_\_\_\_

VII. \*Can your organization complete your project if GJCF partially funds your grant request?\_\_\_\_yes \_\_\_\_no

VIII. \*Letter of Accreditation/License if applicant is a school or daycare.

\*Budget Summary:

Grant Request Amount:\_\_\_\_\_ %\_\_\_\_\_

Other Funds: \_\_\_\_\_ %\_\_\_\_\_ Are other funds committed? \_\_\_\_Yes\_\_\_\_No

Other Funds \_\_\_\_\_ %\_\_\_\_\_ Are other funds committed? \_\_\_\_Yes\_\_\_\_No

Applicant Funds: \_\_\_\_\_ %\_\_\_\_\_ Are Applicant funds committed?\_Yes\_\_ No

Total Project Cost: \_\_\_\_\_ 100%\_\_\_\_\_

If the request is funded, who will operate and maintain the improvements?

Has the project started?\_\_\_\_Yes\_\_\_\_No When will the project start? \_\_\_\_\_  
Example 12/12/2008

**\*List the amount of Grant Funds received from the Greater Jefferson County Foundation by your Organization / Entity during each of the past six (6) years:**

Year\_\_\_\_\_ \$\_\_\_\_\_ Year\_\_\_\_\_ \$\_\_\_\_\_ Year\_\_\_\_\_ \$\_\_\_\_\_

Year\_\_\_\_\_ \$\_\_\_\_\_ Year\_\_\_\_\_ \$\_\_\_\_\_ Year\_\_\_\_\_ \$\_\_\_\_\_

**(The organization is expected to keep records of their grant applications/disbursements, as stated in the signed Grant Agreement. Do not call/email the office asking for past disbursement amounts)**

**\*Signed\_\_\_\_\_ Title \_\_\_\_\_**

\*Include list and contact information of the organization’s Board of Directors

**Deadline 4:00 PM CDT June 1, 2022**

*Incomplete applications or those missing required documentation/materials will not be eligible for funding in the current grant cycle. No postmarked applications accepted.*